# Housing Authority Budget of: Old Bridge Housing Authority

State Filing Year 2024

For the Period: January 1, 2024 to December 31, 2024

### www.oldbridgehousing.com

**Housing Authority Web Address** 



Division of Local Government Services

## 2024 HOUSING AUTHORITY BUDGET CERTIFICATION SECTION

#### 2024

Old Bridge Housing Authority

#### HOUSING AUTHORITY BUDGET

FISCAL YEAR: January 01, 2024 to December 31, 2024

#### For Division Use Only

#### CERTIFICATION OF APPROVED BUDGET

It is hereby certified that the approved Budget made a part hereof complies with the requirements of law and the rules and regulations of the Local Finance Board, and approval is given pursuant to N.J.S.A. 40A:5A-11.

State of New Jersey
Department of Community Affairs
Director of the Division of Local Government Services

| By: | Date: |
|-----|-------|
| • - | ·     |

#### CERTIFICATION OF ADOPTED BUDGET

It is hereby certified that the adopted Budget made a part hereof has been compared with the approved Budget previously certified by the Division, and any amendments made thereto. This adopted Budget is certified with respect to such amendments and comparisons only.

State of New Jersey
Department of Community Affairs
Director of the Division of Local Government Services

| By: | Date | <b>:</b> : | 1/31/2024 |
|-----|------|------------|-----------|
|     |      |            |           |

#### 2024 PREPARER'S CERTIFICATION

Old Bridge Housing Authority

#### HOUSING AUTHORITY BUDGET

FISCAL YEAR: January 01, 2024 to December 31, 2024

It is hereby certified that the Housing Authority Budget, including the Annual Budget and the Capital annexed hereto, represents the members of the governing body's resolve with respect to statute in that; all estimates of revenue are reasonable, accurate and correctly stated; all items of appropriation are properly set forth; and in form, and content, the budget will permit the exercise of the comptroller function within the Authority.

It is further certified that all proposed budgeted amounts and totals are correct. Also, I hereby provide reasonable assurance that all assertations contained herein are accurate and all required schedules are completed and attached.

| Preparer's Signature: | thomasfurlongcpa@gmail.com |  |
|-----------------------|----------------------------|--|
| Name:                 | Thomas R Furlong, CPA      |  |
| Title:                | СРА                        |  |
| A ddusse.             | 470 Route 79, Suite D-1    |  |
| Address:              | Morganville, NJ 07751      |  |
| Phone Number:         | 732-591-2300               |  |
| Fax Number:           | 732-591-2525               |  |
| E-mail Address:       | thomasfurlongcpa@gmail.com |  |

## HOUSING AUTHORITY INTERNET WEBSITE CERTIFICATION

|          | Housing Authority's Web Address: www.oldbridgehousing.com   |
|----------|---|
|          | All authorities shall maintain either an Internet website or a webpage on the municipality's or county's Internet website. The purpose of the website or webpage shall be to provide increased public access to the authority's operations and activities. N.J.S.A. 40A:5A-17.1 requires the following items to be included on the Authority's website at a minimum for public disclosure. Check the boxes below to certify the Authority's compliance with N.J.S.A. 40A:5A-17.1. |
| <b>√</b> | A description of the Authority's mission and responsibilities.  |
| <b>√</b> | The budgets for the current fiscal year and immediately preceding two prior years.  |
| ✓        | The most recent Comprehensive Annual Financial Report (Unaudited) or similar financial information (Similar information includes items such as Revenue and Expenditure pie charts, or other types of charts, along with other information that would be useful to the public in understanding the finances/budget of the Authority).  |
| <b>✓</b> | The complete (all pages) annual audits (not the Audit Synopsis) for the most recent fiscal year and immediately preceding two prior years.  |
| ✓        | The Authority's rules, regulations and official policy statements deemed relevant by the governing body of the Authority to the interests of the residents within the Authority's service area or jurisdiction.   |
| <b>✓</b> | Notice posted pursuant to the "Open Public Meetings Act" for each meeting of the Authority, setting forth the time date, location and agenda of each meeting.   |
| <b>✓</b> | The approved minutes of each meeting of the Authority including all resolutions of the board and their committees; for at least three consecutive fiscal years.   |
| <b>V</b> | The name, mailing address, electronic mail address and phone number of every person who exercises day-to-day supervision or management over some or all of the operations of the Authority.   |
| ✓        | A list of attorneys, advisors, consultants <u>and any other person</u> , firm, <u>business</u> , <u>partnership</u> , <u>corporation or other organization</u> which received any renumeration of \$17,500 or more during the preceding fiscal year <u>for any service whatsoever</u> rendered to the Authority.  |
|          | It is hereby certified by the below authorized representative of the Authority that the Authority's website or webpage as identified above complies with the minimum statutory requirements of N.J.S.A. 40A:5A-17.1 as listed above. A check in each of the above boxes signifies compliance.   |
|          | Name of Officer Certifying Compliance:  Ramon Paulino  Title of Officer Certifying Compliance:  Interim Executive Director  |

Signature:

rpaulino@oldbridgehousing.com

#### 2024 APPROVAL CERTIFICATION

Old Bridge Housing Authority

### HOUSING AUTHORITY BUDGET

FISCAL YEAR: January 01, 2024 to December 31, 2024

It is hereby certified that the Housing Authority Budget, including all schedules appended hereto, copy of the Annual Budget and Capital Budget/Program approved by resolution by the governing body Old Bridge Housing Authority, at an open public meeting held pursuant to N.J.A.C. 5:31-2.3, on November 21, 2023.

It is further certified that the recorded vote appearing in the resolution represents not less than a of the full membership of the governing body thereof.

| Officer's Signature: | rpaulino@oldbridgehousing.com |  |
|----------------------|-------------------------------|--|
| Name:                | Ramon Paulino                 |  |
| Title:               | Interim Executive Director    |  |
| Address              | 2000 Route 18 North Suite 100 |  |
| Address:             | Old Bridge, NJ 08857          |  |
| Phone Number:        | 732-607-6383                  |  |
| Fax Number:          | 732-679-0894                  |  |
| E-mail Address:      | rpaulino@oldbridgehousing.com |  |

#### 2024 HOUSING AUTHORITY BUDGET RESOLUTION

#### **Old Bridge Housing Authority**

FISCAL YEAR: January 01, 2024 to December 31, 2024

WHEREAS, the Annual Budget for Old Bridge Housing Authority for the fiscal year beginning January 01, 2024 and ending December 31, 2024 has been presented before the governing body of the Old Bridge Housing Authority at its open public meeting of November 21, 2023; and

WHEREAS, the Annual Budget as introduced reflects Total Revenues of \$2,362,600.00, Total Appropriations including any Accumulated Deficit, if any, of \$2,342,400.00, and Total Unrestriced Net Position planned to be utilized as funding thereof, of \$0.00; and

WHEREAS, the Capital Budget as introduced reflects Total Capital Appropriations of \$0.00 and Total Unrestricted Net Position planned to be utilized as funding thereof, of \$0.00; and

WHEREAS, the schedule of rents, fees and other charges in effect will produce sufficient revenues, together with all other anticipated revenues to satisfy all obligations to the holders of bonds of the Authority, to meet operating expenses, capital outlays, debt service requirements, and to provide for such reserves, all as may be required by law, regulation or terms of contracts and agreements; and

WHEREAS, the Capital Budget/Program, pursuant to N.J.A.C. 5:31-2, does not confer any authorization to raise or expend funds; rather it is a document to be used as part of the said Authority's planning and management objectives. Specific authorization to expend funds for the purposes described in this section of the budget must be granted elsewhere; by bond resolution, by a project financing agreement, by resolution appropriating funds from the Renewal and Replacement Reserve or other means provided by law.

NOW, THEREFORE BE IT RESOLVED, by the governing body of the Old Bridge Housing Authority, at an open public meeting held on November 21, 2023 that the Annual Budget, including all related schedules, and the Capital Budget/Program of the Old Bridge Housing Authority for the fiscal year beginning January 01, 2024 and ending December 31, 2024, is hereby approved; and

BE IT FURTHER RESOLVED, that the anticipated revenues as reflected in the Annual Budget are of sufficient amount to meet all proposed expenditures/expenses and all covenants, terms and provisions as stipulated in the said Housing Authority's outstanding debt obligations, capital lease arrangements, service contracts, and other pledged agreements; and

BE IT FURTHER RESOLVED, that the governing body of the Old Bridge Housing Authority will consider the Annual Budget and Capital Budget/Program for Adoption on January 16, 2024.

| rpaulino@oldbridgehousing.com | 11/21/2023 |
|-------------------------------|------------|
| (Secretary's Signature)       | (Date)     |

#### **Governing Body Recorded Vote**

| Member             | Aye | Nay | Abstain | Absent |
|--------------------|-----|-----|---------|--------|
| Tony Paskitti      | X   |     |         |        |
| Ramon Paulino      |     |     |         | X      |
| Catherine Furnbach | X   |     |         |        |
| Denise Rovitti     | X   |     |         |        |
| Tracy Quackenbush  | X   |     |         |        |
| Antonio Carvalho   | X   |     |         |        |
| Open               |     |     |         |        |

### **2024 ADOPTION CERTIFICATION**

Old Bridge Housing Authority

### HOUSING AUTHORITY BUDGET

FISCAL YEAR: January 01, 2024 to December 31, 2024

It is hereby certified that the Housing Authority Budget and Capital Budget/Program annexed hereto is a true the Budget adopted by the governing body of the Old Bridge Housing Authority, pursuant to N.J.A.C 5:31-2.3, on January 23, 2024.

| Officer's Signature: | rpaulino@oldbridgehousing.com         |            |  |
|----------------------|---------------------------------------|------------|--|
| Name:                | Ramon Paulino                         |            |  |
| Title:               | Interim Executive Director            |            |  |
| Addresses            | 2000 Route 18 North Suite 100         |            |  |
| Address:             | Old Bridge, NJ 08857                  |            |  |
| Phone Number:        | 732-607-6383 <b>Fax:</b> 732-679-0894 |            |  |
| E-mail address:      | rpaulino@oldbridgeh                   | ousing.com |  |

#### 2024 ADOPTED BUDGET RESOLUTION

#### Old Bridge Housing Authority

#### FISCAL YEAR: January 01, 2024 to December 31, 2024

WHEREAS, the Annual Budget and Capital Budget/Program for the Old Bridge Housing Authority for the fiscal year beginning January 01, 2024 and ending December 31, 2024 has been presented for adoption before the governing body of the Old Bridge Housing Authority at its open public meeting of January 23, 2024; and

WHEREAS, the Annual Budget and Capital Budget as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services; and

WHEREAS, the Annual Budget presented for adoption reflects Total Revenues of \$2,362,600.00, Total Appropriations, including any Accumulated Deficit, if any, of \$2,342,400.00, and Total Unrestricted Net Position utilized of \$0.00; and

WHEREAS, the Capital Budget as presented for adoption reflect Total Capital Appropriations of \$0.00 and Total Unrestriced Net Position Utilized of \$0.00; and

NOW, THEREFORE BE IT RESOLVED, by the governing body of the Old Bridge Housing Authority at an open public meeting held on January 23, 2024 that the Annual Budget and Capital Budget/Program of the Old Bridge Housing Authority for the fiscal year beginning January 01, 2024 and ending December 31, 2024 is hereby adopted and shall constitute appropriations for the purposes stated; and

BE IT FURTHER RESOLVED, that the Annual Budget and Capital Budget/Program as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services.

| rpaulino@oldbridgehousing.com | 1/23/2024 |
|-------------------------------|-----------|
| (Secretary's Signature)       | (Date)    |

Governing Rody Recorded Vote

| Governing Body Recorded Vote |     |     |         |        |
|------------------------------|-----|-----|---------|--------|
| Member                       | Aye | Nay | Abstain | Absent |
| Tony Paskitti                | X   |     |         |        |
| Ramon Paulino                | X   |     |         |        |
| Catherine Furnbach           | X   |     |         |        |
| Denise Rovitti               |     |     |         | X      |
| Tracy Quackenbush            | X   |     |         |        |
| Antonio Carvalho             |     |     |         | X      |
| Open                         |     |     |         |        |

## 2024 HOUSING AUTHORITY BUDGET NARRATIVE AND INFORMATION SECTION

#### 2024 HOUSING AUTHORITY BUDGET MESSAGE & ANALYSIS

#### Old Bridge Housing Authority

#### FISCAL YEAR: January 01, 2024 to December 31, 2024

Answer all questions below using the space provided. Do not attach answers as a separate document.

1. Complete a brief statement on the Fiscal Year 2024 proposed Annual Budget and make comparison to the Fiscal Year 2023 adopted budget for each Revenue and Appropriations. Explain any variances over +/-10% (as shown on budget pages F-2 and F-4) for each individual revenue and appropriation line item. Explanations of variances should include a description of the reason for the increase or decrease in the budgeted line item, not just an indication of the amount and percent of change. Upload any supporting documentation that will help explain the reason for the increase or decrease in the budgeted line item.

| Variances:  |
|---|
| Revenues:   |
| Ports (-100%)-PHA absorbed all their port ins so they will not have revenue in this line item for 2024 Interest (+915.4%) Higher earnings rates will result in higher interest income   |
| Appropriations:   |
| Salaries (+100%)-PHA has added staff to replace the staff that was supplied by the previous management company Fringe Benefits (+100%) payroll tax expense for new employees has been added to the budget   |
|   |
| 2. Describe the state of the local/regional economy and how it may impact the proposed Annual Budget, including the planned Capital/Progran   |
| None  |
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| 3. Describe the reasons for utilizing Unrestricted Net Position in the proposed Annual Budget (i.e. rate stabilization, debt service reduction, to balance the budget, etc.). If the Authority's budget anticipates a use of Unrestricted Net Position, this question must be answered. |
| None  |
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#### 2024 HOUSING AUTHORITY BUDGET MESSAGE & ANALYSIS

Old Bridge Housing Authority

FISCAL YEAR: January 01, 2024 to December 31, 2024

Answer all questions below using the space provided. Do not attach answers as a separate document.

| <b>4.</b> Identify any sources of funds transferred to the County/Municipality as PILOT payments, or a shared service and explain the reason for the transfer. Housing Authorities cannot transfer Unrestricted Net Position.  |
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| N/A  |
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| 5. The proposed budget must not reflect an anticipated deficit from 2024 operations. If there exists an accumulated deficit from prior year's budgets (and funding is included in the proposed budget as a result of a prior year deficit) explain the funding plan to eliminate said deficit (N.J.S.A. 40A:5A-12). If the Authority has a net deficit reported in its most recent audit, it must provide a deficit reduction plan in response to this question. |
| The only PHA employees are part time and therefore is no GASB 68 or 75 liability.  |
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(Prepare a response to deficits in most recent audit report pertaining to Deficits to Unrestricted Net Position caused by recording Pension and Post-Employment Benefits liabilities as required by GASB 68 and GASB 75) and similar types of deficits in the audit report.

# HOUSING AUTHORITY CONTACT INFORMATION 2024

Please complete the following information regarding this Authority. <u>All</u> information requested below must be completed.

**Old Bridge Housing Authority** 

Name of Authority:

Phone: (ext.)

E-mail:

| Name of Authority:                     | Old Bridge Housing Authority  |                     |         |        |  |  |  |  |  |
|--|-------------------------------|---------------------|---------|--------|--|--|--|--|--|
| Federal ID Number:                     | 22-3076229                    | 22-3076229          |         |        |  |  |  |  |  |
| Address:                               | 2000 Route 18 North           | 2000 Route 18 North |         |        |  |  |  |  |  |
| Address:                               | Suite 100                     | Suite 100           |         |        |  |  |  |  |  |
| City, State, Zip:                      | Old Bridge                    |                     | NJ      | 08857  |  |  |  |  |  |
| Phone: (ext.)                          | 732-607-6383                  | Fax:                | 732-679 | 0-0894 |  |  |  |  |  |
| Preparer's Name:                       | Thomas Furlong                |                     |         |        |  |  |  |  |  |
| Preparer's Address:                    | 470 Highway 79, Duite D-1     |                     |         |        |  |  |  |  |  |
| City, State, Zip:                      | Morganville                   |                     | NJ      | 07751  |  |  |  |  |  |
| Phone: (ext.)                          | 732-591-2300                  | Fax:                | 732-591 | -2525  |  |  |  |  |  |
| E-mail:                                | thomasfurlongcpa@gmail.com    |                     |         |        |  |  |  |  |  |
|  |                               |                     |         |        |  |  |  |  |  |
| Chief Executive Officer*               | Ramon Paulino                 |                     |         |        |  |  |  |  |  |
| *Or person who performs these function | ons under another title.      |                     |         |        |  |  |  |  |  |
| Phone: (ext.)                          | 732-607-6383                  | Fax:                | 732-679 | 0-0894 |  |  |  |  |  |
| E-mail:                                | rpaulino@oldbridgehousing.com |                     |         |        |  |  |  |  |  |
|  |                               |                     |         |        |  |  |  |  |  |
| Chief Financial Officer*               | Thomas Furlong                |                     |         |        |  |  |  |  |  |
| *Or person who performs these function | ons under another title.      |                     |         |        |  |  |  |  |  |
| Phone: (ext.)                          | 732-591-2300                  | Fax:                | 732-591 | -2525  |  |  |  |  |  |
| E-mail:                                | thomasfurlongcpa@gmail.com    |                     |         |        |  |  |  |  |  |
|  |                               |                     |         |        |  |  |  |  |  |
| Name of Auditor:                       | Anthony Giampaolo             |                     |         |        |  |  |  |  |  |
| Name of Firm:                          | Giampaolo & Associates        |                     |         | _      |  |  |  |  |  |
| Address:                               | 467 Middletown Lincroft Road  |                     |         |        |  |  |  |  |  |
| City, State, Zip:                      | Lincroft                      |                     | NJ      | 07738  |  |  |  |  |  |
|  |                               |                     |         |        |  |  |  |  |  |

Fax:

732-842-4551

732-842-4550

TONY@HPGNJ.COM

### HOUSING AUTHORITY INFORMATIONAL QUESTIONNAIRE

#### Old Bridge Housing Authority

#### FISCAL YEAR: January 01, 2024 to December 31, 2024

| <b>1.</b> Provide the number of individuals employed as reported on the Authority's most recent Form W-3, Transmittal of Wage, and Tax Statement:   | 0  |  |
|---|--|--|
| <b>2.</b> Provide the amount of total salaries and wages reported on the Authority's most recent Form W-3, Transmittal of Wage, and Tax Statements:   | \$   | -  |
| <b>3.</b> Provide the number of regular voting members of the governing body:   | 7  | (5 or 7 per State statute)   |
| <b>4.</b> Provide the number of alternate voting members of the governing body:   | 0  | (Maximum is 2)   |
| <b>5.</b> Does the Authority have any amounts receivable from current or former commissioners, officers, key employees, or the highest compensated employee? <i>If "yes", provide a list of those individuals, their position, the amount receivable, and a list of those individuals.</i>  | No oj description oj                                   | f the amount due to the Authority.   |
| 6. Was the Authority a party to a business transaction with one of the following parties a. A current or former commissioner, officer, key employee, or highest compensate b. A family member of a current or former commissioner, officer, key employee, or c. An entity of which a current of former commissioner, officer, key employee, or h (or family member thereof) was an officer or direct or indirect owner?  If the answer to any of the above is "yes", provide a description of the transaction includes employee, or highest compensated employee (or family member thereof) of the Aut to the individual or family member; the amount paid; and whether the transaction was | d employee? highest compenighest compenuating the name | sated employee  No e of the commissioner, officer, ne of the entity and relationship |
| 7. Did the Authority during the most recent fiscal year pay premiums, directly or indirectly, on a personal benefit contract*?  *A personal benefit contract is generally any life insurance, annuity, or endowment contract the transferor, a member of the transferor's family, or any other person designated by If "yes", provide a description of the arrangement, the premiums paid, and indicate the   | the transferor.  |  |
| <b>8.</b> Explain the Authority's process for determining compensation for all persons listed or process includes any of the following: 1) review and approval by the commissioners or  | •  | •  |

compensation data for comparable positions in similarly sized entities; 3) annual or periodic performance evaluation; 4) independent

compensation consultant; and/or 5) written employment contract. Attach a narrative of your Authority's procedures for all

individuals listed on Page N-4 (2 of 2).

# HOUSING AUTHORITY INFORMATIONAL QUESTIONNAIRE (CONTINUED)

### Old Bridge Housing Authority

FISCAL YEAR: January 01, 2024 to December 31, 2024

| 9. Did the Authority pay for meals or catering during the current fiscal year?  If "yes", provide a detailed list of all meals and/or catering invoices for the current fiscal year and provide an explanation for each expenditure listed.  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| 10. Did the Authority pay for travel expenses for any employee of individual listed on If "yes", provide a detailed list of all travel expenses for the current fiscal year and provide a detailed list of all travel expenses for the current fiscal year.  |  |  |  |  |  |  |
| 11. Did the Authority provide any of the following to or for a person listed on Page N   | -4 or any other employee of the Authority?     |  |  |  |  |  |
| a. First class or charter travel   | No   |  |  |  |  |  |
| b. Travel for companions   | No   |  |  |  |  |  |
| c. Tax indemnification and gross-up payments   | No   |  |  |  |  |  |
| d. Discretionary spending account  | No   |  |  |  |  |  |
| e. Housing allowance or residence for personal use   | No   |  |  |  |  |  |
| f. Payments for business use of personal residence   | No   |  |  |  |  |  |
| g. Vehicle/auto allowance or vehicle for personal use  | No   |  |  |  |  |  |
| h. Health or social club dues or initiation fees   | No   |  |  |  |  |  |
| i. Personal services (i.e. maid, chauffeur, chef)  | No   |  |  |  |  |  |
| If the answer to any of the above is "yes", provide a description of the transaction inc and the amount expended.  | ruaing the name ana position of the thaiviauai |  |  |  |  |  |
| 12. Did the Authority follow a written policy regarding payment or reimbursement for   |  |  |  |  |  |  |
| and/or commissioners during the course of Authority business and does that policy rec  | quire substantiation                           |  |  |  |  |  |
| of expenses through receipts or invoices prior to reimbursement?   | Yes  |  |  |  |  |  |
| If "no", attach an explanation of the Authority's process for reimbursing employees at (If your authority does not allow for reimbursements, indicate that in answer).   | nd commissioners for expenses.                 |  |  |  |  |  |
| <b>13.</b> Did the Authority make any payments to current or former commissioners or empl <i>If "yes", provide explanation, including amount paid.</i>   | loyees for severance or termination? No        |  |  |  |  |  |
| <b>14.</b> Did the Authority make payments to current or former commissioners or employed the performance of the Authority or that were considered discretionary bonuses? <i>If "yes", provide explanation including amount paid.</i>  | es that were contingent upon No                |  |  |  |  |  |
| <b>15.</b> Did the Authority receive any notices from the Department of Environmental Prote entity regarding maintenance or repairs required to the Authority's systems to bring the with current regulations and standards that it has not yet taken action to remediate? If "yes", provide explanation as to why the Authority has not yet undertaken the require the Authority's plan to address the conditions identified. | em into compliance                             |  |  |  |  |  |

# HOUSING AUTHORITY INFORMATIONAL QUESTIONNAIRE (CONTINUED)

### Old Bridge Housing Authority

FISCAL YEAR: January 01, 2024 to December 31, 2024

| 10. Did the Authority receive any notices of fines of assessments from the Department of Environmental Protection of      | any other entity     |
|---|----------------------|
| due to noncompliance with current regulations (i.e. sewer overflow, etc.)?  | No                   |
| If "yes", provide description of the event or condition that resulted in the fine/assessment and indicate the amount of t | the fine/assessment. |
| 17. Did the Authority receive any notices of fines or assessments from the Department of Housing and Urban                |                      |
| Development or any other entity due to noncompliance with current regulations?  | No                   |
| If "yes", provide description of the event or condition that resulted in the fine/assessment and indicate the amount of t | the fine/assessment. |
| <b>18.</b> Has the Authority been deemed "troubled" by the Department of Housing and Urban Development?                   | No                   |
| If "yes", attach an explanation of the reason the Authority was deemed "troubled" and describe the Authority's plan to    | o address            |
| the conditions identified.  |                      |

# HOUSING AUTHORITY INFORMATIONAL QUESTIONNAIRE (CONTINUED)

Old Bridge Housing Authority

#### FISCAL YEAR: January 01, 2024 to December 31, 2024

Use the space below to provide clarification for any Questionnaire responses.

| 8. No employees on N-4 are compensated by the PHA |
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# AUTHORITY SCHEDULE OF COMMISSIONERS, OFFICERS, KEY EMPLOYEES HIGHEST COMPENSATED EMPLOYEES AND INDEPENDENT CONTRACTORS

#### Old Bridge Housing Authority

#### FISCAL YEAR: January 01, 2024 to December 31, 2024

Complete the attached table for all persons required to be listed per #1-4 below.

- 1) List all of the Authority's current commissioners and officers and amount of compensation from the Authority as defined below. Enter zero if no compensation was paid.
- 2) List all of the Authority's key employees and highest compensated employees other than a commissioner of officer as defined below and amount of compensation from the Authority.
- 3) List all of the Authority's former officers, key employees, and highest compensated employees who received more than \$100,000 in reportable compensation from the Authority during the most recent fiscal year completed.
- 4) List all of the Authority's former commissioners who received more than \$10,000 in reportable compensation from the Authority during the most recent fiscal year completed.

**Commissioner**: A member of the governing body of the authority with voting rights. Include alternates for the purposes of this schedule.

- **Officer**: A person elected or appointed to manage the authority's daily operations at any time during the year, such as the chairperson, vice-chairperson, secretary, or treasurer. For the purposes of this schedule, treat the authority's top management official and top financial officer as officers, if applicable. A member of the governing body may be both a commissioner and an officer for the purposes of this schedule.
- **Key Employee:** An employee or independent contractor of the authority (other than a commissioner or officer) who meets a) The individual received reportable compensation from the authority and other public entities in excess of \$150,000 for the most recent fiscal year completed; and
  - b) The individual has responsibilities or influence over the authority as a whole or has power to control or determine 10% or more of the authority's capital expenditures or operating budget.
- **Highest Compensated Employee:** One of the five highest compensated employees or independent contractors of the authority other than current commissioners, officers, or key employees whose aggregate reportable compensation from the authority and other public entities is greater than \$100,000 for the most recent fiscal year completed.
- Compensation: All forms of cash and non-cash payments or benefits provided in exchance for services, including salaries and wages, bonuses, severance payments, deferred payments, retirement benefits, fringe benefits, and other financial arrangements or transactions such as perosnal vehicles, meals, housing, personal, and family education benefits, below-market loans, payment of personal or family travel, entertainment, and personal use of the Authority's prperty. Compensation includes payments and other benefits provided to both employees and independent contractors in exchange for services.
- **Reportable Compensation** (Use the most recent W-2 available): The aggregate compensation that is reported (or required to be reported) on Form W-2, box 1 or 5, whichever amount is greater, and/or Form 1099-MISC, box 7, for the most recent calendar year ended 60 days before the start of the proposed budget year.

## Authority Schedule of Commissioners, Officers, Key Employees, Highest Compensated Employees and Independent Contractors (Continued) Old Bridge Housing Authority

For the Period: January 01, 2024 to December 31, 2024

|                      |                             |   |              | Posit                   | ion                 |        | Reportable Compens   | sation from A | uthority (W-2/ 1099)  |  |                                      |
|----------------------|-----------------------------|---|--------------|-------------------------|---------------------|--------|----------------------|---------------|---|--|--------------------------------------|
| Name                 | Title                       | Average Hours<br>per Week<br>Dedicated to<br>Position | Commissioner | Key Employee<br>Officer | Highest Compensated | Former | Base Salary/ Stipend | Bonus         | Other (auto<br>allowance, expense<br>account, payment in<br>lieu of health<br>benefits, etc.) | Estimated amount of other compensation from the Authority (health benefits, pension, etc.) | Total Compensation<br>from Authority |
| 1 Tony Paskitti      | Chairperson                 | 5 >   | , X          |                         |                     |        |                      |               |   |  | \$ -                                 |
| 2 Ramon Paulino      | Vice Chairperson/Interim ED | 10  |              |                         |                     |        |                      |               |   |  | \$ -                                 |
| 3 Catherine Furnbach | Commissioner                | 2   |              |                         |                     |        |                      |               |   |  | \$ -                                 |
| 4 Denise Rovitti     | Commissioner                | 2   |              |                         |                     |        |                      |               |   |  | \$ -                                 |
| 5 Tracy Quakenbush   | Commissioner                | 2   | <            |                         |                     |        |                      |               |   |  | \$ -                                 |
| 6 Antonio Carvalho   | Commissioner                | 2   | <            |                         |                     |        |                      |               |   |  | \$ -                                 |
| 7 Open               | Commissioner                | 2   | <            |                         |                     |        |                      |               |   |  | \$ -                                 |
| 8 Thomas Furlong     | Fee Accountant              | 3   |              |                         |                     |        | \$ 13,500.00         |               |   |  | \$ 13,500.00                         |
| 9                    |                             |   |              |                         |                     |        |                      |               |   |  | \$ -                                 |
| 10                   |                             |   |              |                         |                     |        |                      |               |   |  | \$ -                                 |
| 11                   |                             |   |              |                         |                     |        |                      |               |   |  | \$ -                                 |
| 12                   |                             |   |              |                         |                     |        |                      |               |   |  | \$ -                                 |
| 13                   |                             |   |              |                         |                     |        |                      |               |   |  | \$ -                                 |
| 14                   |                             |   |              |                         |                     |        |                      |               |   |  | \$ -                                 |
| 15                   |                             |   |              |                         |                     |        |                      |               |   |  | \$ -                                 |
| 16                   |                             |   |              |                         |                     |        |                      |               |   |  | \$ -                                 |
| 17                   |                             |   |              |                         |                     |        |                      |               |   |  | \$ -                                 |
| 18                   |                             |   |              |                         |                     |        |                      |               |   |  | \$ -                                 |
| 19                   |                             |   |              |                         |                     |        |                      |               |   |  | \$ -                                 |
| 20                   |                             |   |              |                         |                     |        |                      |               |   |  | -                                    |
| 21                   |                             |   |              |                         |                     |        |                      |               |   |  | \$ -                                 |
| 22                   |                             |   |              |                         |                     |        |                      |               |   |  | \$ -                                 |
| 23                   |                             |   |              |                         |                     |        |                      |               |   |  | -                                    |
| 24                   |                             |   |              |                         |                     |        |                      |               |   |  | -                                    |
| 25                   |                             |   |              |                         |                     |        |                      |               |   |  | \$ -                                 |
| 26                   |                             |   |              |                         |                     |        |                      |               |   |  | \$ -                                 |
| 27                   |                             |   |              |                         |                     |        |                      |               |   |  | \$ -                                 |
| 28                   |                             |   |              |                         |                     |        |                      |               |   |  | \$ -                                 |
| 29                   |                             |   |              |                         |                     |        |                      |               |   |  | \$ -                                 |
| 30                   |                             |   |              |                         |                     |        |                      |               |   |  | \$ -                                 |
| 31                   |                             |   |              |                         |                     |        |                      |               |   |  | \$ -<br>\$ -                         |
| 32                   |                             |   |              |                         |                     |        |                      |               |   |  | '                                    |
| 33                   |                             |   |              |                         |                     |        |                      |               |   |  | \$ -                                 |
| 34<br>35             |                             |   |              |                         |                     |        |                      |               |   |  | \$ -<br>\$ -                         |
|                      | otal:                       |   |              |                         |                     |        | \$ 13,500.00 \$      |               | \$ -  | \$ -   | \$ 13,500.00                         |
| 10                   | Uldi.                       |   |              |                         |                     |        | φ 13,500.00 Ş        | -             | <del>-</del> -  | ə -  | ş 13,500.00                          |

#### **Schedule of Health Benefits - Detailed Cost Analysis**

Old Bridge Housing Authority

For the Period: January 01, 2024 to December 31, 2024

| If no health benefits, check this box:                    |   |  |   |   |   |                            |                           |              |
|---|---|--|---|---|---|----------------------------|---------------------------|--------------|
|   | # of Covered<br>Members<br>(Medical & Rx)<br>Proposed<br>Budget | Annual Cost<br>Estimate per<br>Employee<br>Proposed Budget | Total Cost<br>Estimate<br>Proposed Budget |   | Annual Cost per<br>Employee Current<br>Year | Total Current<br>Year Cost | \$ Increase<br>(Decrease) | % Increas    |
|   |   |  |   |   |   |                            |                           |              |
| Active Employees - Health Benefits - Annual Cost          |   |  |   |   |   |                            |                           |              |
| Single Coverage   |   |  | -   |   |   | -                          | -                         | -            |
| Parent & Child  |   |  | -   |   |   | -                          | -                         | -            |
| Employee & Spouse (or Partner)                            |   |  | -   |   |   | -                          | -                         | -            |
| Family  |   |  | -   |   |   | -                          | -                         | -            |
| Employee Cost Sharing Contribution (enter as negative - ) |   |  |   |   |   |                            | -                         | -            |
| Subtotal  |   |  | -   |   |   | -                          |                           | <u>-</u>     |
|   |   |  |   |   |   |                            |                           |              |
| Commissioners - Health Benefits - Annual Cost             |   |  |   |   |   |                            |                           |              |
| Single Coverage   |   |  | -   |   |   | -                          | -                         | -            |
| Parent & Child  |   |  | -   |   |   | -                          | -                         | -            |
| Employee & Spouse (or Partner)                            |   |  | -   |   |   | -                          | -                         | -            |
| Family  |   |  | -   |   |   | -                          | -                         | -            |
| Employee Cost Sharing Contribution (enter as negative - ) |   |  |   |   |   |                            |                           | -            |
| Subtotal  |   |  | -   |   |   | -                          | -                         | -            |
|   |   |  |   |   |   |                            |                           |              |
| Retirees - Health Benefits - Annual Cost                  |   |  |   |   |   |                            |                           |              |
| Single Coverage   |   |  | -   |   |   | -                          | -                         |              |
| Parent & Child  |   |  | -   |   |   | -                          | -                         | -            |
| Employee & Spouse (or Partner)                            |   |  | -   |   |   | -                          | -                         | -            |
| Family  |   |  | -   |   |   | -                          | -                         | -            |
| Employee Cost Sharing Contribution (enter as negative - ) |   |  |   |   |   |                            |                           | -            |
| Subtotal  |   |  | -   |   |   | -                          | · .                       | <del>_</del> |
|   |   |  |   |   |   |                            |                           |              |
| GRAND TOTAL   |   | =  | -   | - | -   | -                          |                           | _            |
|   |   | =  |   |   | =   |                            |                           | _            |
| Is medical coverage provided by the SHBP (Yes or No)?     |   |  |   | 1 |   |                            |                           |              |
| Is prescription drug coverage provided by the SHBP (Yes o | r No)?  |  |   |   |   |                            |                           |              |
| is prescription and coverage provided by the siner (1650  | 1 140/:   |  |   |   |   |                            |                           |              |

# Old Bridge Housing Authority For the Period: January 01, 2024 to December 31, 2024

Complete the below table for the Authority's accrued liability for compensated absences.

| If no accumulated absences, check this box: | an malamay jer dempensadea alsem   |   | Legal Ba                       | sis fo     | r Benefit                             |
|---|--|---|--------------------------------|------------|---------------------------------------|
| Individuals Eligible for Benefit            | Gross Days of Accumulated<br>Compensated Absences per<br>Most Recent Audit | Dollar Value of<br>Accrued<br>Compensated<br>Absence<br>Liability | Approved<br>Labor<br>Agreement | Resolution | Individual<br>Employment<br>Agreement |
|   |  |   |                                |            |                                       |
|   |  |   |                                |            |                                       |
|   |  |   |                                |            |                                       |
|   |  |   |                                |            |                                       |
|   |  |   |                                |            |                                       |
|   |  |   |                                |            |                                       |
|   |  |   |                                |            |                                       |
|   |  |   |                                |            |                                       |
|   |  |   |                                |            |                                       |
|   |  |   |                                |            |                                       |
|   |  |   |                                |            |                                       |
|   |  |   |                                |            |                                       |
|   |  |   |                                |            |                                       |
|   |  |   |                                |            |                                       |
|   |  |   |                                |            |                                       |
|   |  |   |                                |            |                                       |
|   |  |   |                                |            |                                       |
|   |  |   |                                |            |                                       |

Total liability for accumulated compensated absences per most recent audit (this page only)

# Old Bridge Housing Authority For the Period: January 01, 2024 to December 31, 2024

Complete the below table for the Authority's accrued liability for compensated absences.

| Opliar Value of Accrued  Gross Days of Accumulated Compensated Compensated Absences per Absence Individuals Eligible for Benefit Most Recent Audit Liability | Individual<br>Employment<br>Agreement |
|--|---------------------------------------|
| Individuals Eligible for Benefit Most Recent Audit Liability   | <u> </u>                              |
|  |                                       |
|  |                                       |
|  |                                       |
|  |                                       |
|  |                                       |
|  |                                       |
|  |                                       |
|  |                                       |
|  |                                       |
|  |                                       |
|  |                                       |
|  |                                       |
|  |                                       |

Total liability for accumulated compensated absences per most recent audit (this page only)

Page N-6 (2)

# Old Bridge Housing Authority For the Period: January 01, 2024 to December 31, 2024

Complete the below table for the Authority's accrued liability for compensated absences.

Legal Basis for Benefit **Dollar Value of** Individual Employment Accrued Agreement Agreement Resolution Approved **Gross Days of Accumulated** Compensated Labor **Compensated Absences per** Absence **Most Recent Audit** Liability **Individuals Eligible for Benefit** 

| Total liability for accumulated comp | ensated absences per mo | ost recent audit (all pages |
|--------------------------------------|-------------------------|-----------------------------|
|--------------------------------------|-------------------------|-----------------------------|

\$ -

Page N-6 (Totals)

#### **Schedule of Shared Service Agreements**

#### **Old Bridge Housing Authority**

For the Period: January 01, 2024 to December 31, 2024

| If no shared services, check this box: |   |
|--|---|
| Enter the shared service agreements    | that the Authority currently engages in and identify the amount that is received/paid for those services. |

| Name of Entity Providing Service | Name of Entity Receiving Service | Type of Shared Service Provided | Comments (Enter more specifics if needed) | Agreement<br>Effective<br>Date | Agreement<br>End Date | Amount to be<br>Received by/<br>Paid from<br>Authority |
|----------------------------------|----------------------------------|---------------------------------|---|--------------------------------|-----------------------|--|
|                                  |                                  |                                 |   |                                |                       |  |
|                                  |                                  |                                 |   |                                |                       |  |
|                                  |                                  |                                 |   |                                |                       |  |
|                                  |                                  |                                 |   |                                |                       |  |
|                                  |                                  |                                 |   |                                |                       |  |
|                                  |                                  |                                 |   |                                |                       |  |
|                                  |                                  |                                 |   |                                |                       |  |
|                                  |                                  |                                 |   |                                |                       |  |
|                                  |                                  |                                 |   |                                |                       |  |
|                                  |                                  |                                 |   |                                |                       |  |
|                                  |                                  |                                 |   |                                |                       |  |
|                                  |                                  |                                 |   |                                |                       |  |
|                                  |                                  |                                 |   |                                |                       |  |
|                                  |                                  |                                 |   |                                |                       |  |
|                                  |                                  |                                 |   |                                |                       |  |
|                                  |                                  |                                 |   |                                |                       |  |
|                                  |                                  |                                 |   |                                |                       |  |
|                                  |                                  |                                 |   |                                |                       |  |
|                                  |                                  |                                 |   |                                |                       |  |
|                                  |                                  |                                 |   |                                |                       |  |
|                                  |                                  |                                 |   |                                |                       |  |

# 2024 HOUSING AUTHORITY BUDGET FINANCIAL SCHEDULES SECTION

#### **SUMMARY**

## Old Bridge Housing Authority For the Period: January 01, 2024 to December 31, 2024

\$ Increase

% Increase

|   |                              | EV 2       | 024 Proposed       | Pudant         |                         | FY 2023 Adopted<br>Budget | (Decrease)<br>Proposed vs.<br>Adopted | (Decrease)<br>Proposed vs.<br>Adopted |
|---|------------------------------|------------|--------------------|----------------|-------------------------|---------------------------|---------------------------------------|---------------------------------------|
|   | Public Housing<br>Management | Section 8  | Housing<br>Voucher | Other Programs | Total All<br>Operations | Total All<br>Operations   | All Operations                        | <u> </u>                              |
| REVENUES  |                              |            |                    |                |                         |                           |                                       |                                       |
| Total Operating Revenues  | \$ -                         | \$         | \$ 2,356,000       | \$ -           | \$ 2,356,000            | \$ 2,391,000              | \$ (35,000)                           | -1.5%                                 |
| Total Non-Operating Revenues  |                              |            | - 6,600            | -              | 6,600                   | 650                       | 5,950                                 | 915.4%                                |
| Total Anticipated Revenues  |                              |            | 2,362,600          | -              | 2,362,600               | 2,391,650                 | (29,050)                              | -1.2%                                 |
| APPROPRIATIONS  |                              |            |                    |                |                         |                           |                                       |                                       |
| Total Administration  | -                            |            | 249,400            | -              | 249,400                 | 201,000                   | 48,400                                | 24.1%                                 |
| Total Cost of Providing Services  | -                            |            | 2,093,000          | -              | 2,093,000               | 2,153,000                 | (60,000)                              | -2.8%                                 |
| Total Principal Payments on Debt Service in<br>Lieu of Depreciation   | XXXXXXXXXX                   | XXXXXXXXXX | XXXXXXXXXXX        | XXXXXXXXXX     | -                       | <u> </u>                  |                                       | #DIV/0!                               |
| Total Operating Appropriations  | -                            |            | 2,342,400          | -              | 2,342,400               | 2,354,000                 | (11,600)                              | -0.5%                                 |
| Total Interest Payments on Debt Total Other Non-Operating Appropriations Total Non-Operating Appropriations | XXXXXXXXXX -                 | XXXXXXXXXX | XXXXXXXXXXX        | xxxxxxxxxx     | -                       | -                         |                                       | #DIV/0!<br>#DIV/0!<br>#DIV/0!         |
| Accumulated Deficit   |                              |            | <u>-</u>           | <u>-</u>       | <u>-</u>                |                           |                                       | #DIV/0!                               |
| Total Appropriations and Accumulated Deficit  | -                            |            | 2,342,400          | -              | 2,342,400               | 2,354,000                 | (11,600)                              | -0.5%                                 |
| Less: Total Unrestricted Net Position Utilized  |                              |            | <u>-</u>           | -              | <u>-</u>                | <del>-</del> _            |                                       | #DIV/0!                               |
| Net Total Appropriations  |                              |            | 2,342,400          | -              | 2,342,400               | 2,354,000                 | (11,600)                              | -0.5%                                 |
| ANTICIPATED SURPLUS (DEFICIT)   | \$ -                         | \$ .       | - \$ 20,200        | \$ -           | \$ 20,200               | \$ 37,650                 | \$ (17,450)                           | -46.3%                                |

#### **Revenue Schedule**

#### Old Bridge Housing Authority

For the Period: January 01, 2024 to December 31, 2024

|   |                | FY 202    | 24 Proposed  | Budget             |              | FY 2023 Adopted<br>Budget | \$ Increase<br>(Decrease)<br>Proposed vs.<br>Adopted | % Increase<br>(Decrease)<br>Proposed vs.<br>Adopted |
|---|----------------|-----------|--------------|--------------------|--------------|---------------------------|--|---|
|   | Public Housing | Castian 0 | Housing      | Oth ou Bus outs us | Total All    | Total All                 | All One and in a                                     | All O   |
| OPERATING REVENUES                        | Management     | Section 8 | Voucher      | Other Programs     | Operations   | Operations                | All Operations                                       | All Operations                                      |
| Rental Fees                               |                |           |              |                    |              |                           |  |   |
| Homebuyers' Monthly Payments              |                |           |              |                    | ]s -         | \$ -                      | \$ -   | #DIV/0!   |
| Dwelling Rental                           |                |           |              |                    | _            | -                         | -  | #DIV/0!   |
| Excess Utilities                          |                |           |              |                    | _            | _                         | _  | #DIV/0!   |
| Non-Dwelling Rental                       |                |           |              |                    | -            | -                         | -  | #DIV/0!   |
| HUD Operating Subsidy                     |                |           |              |                    | -            | -                         | -  | #DIV/0!   |
| New Construction - Acc Section 8          |                |           |              |                    | -            | -                         | -  | #DIV/0!   |
| Voucher - Acc Housing Voucher             |                |           | 2,355,000    |                    | 2,355,000    | 2,385,000                 | (30,000)   | -1.3%   |
| Total Rental Fees                         | -              | -         | 2,355,000    | -                  | 2,355,000    | 2,385,000                 | (30,000)   | -1.3%   |
| Other Operating Revenues (List)           |                |           |              |                    | _            |                           |  | ="  |
| Ports                                     |                |           | -            |                    | -            | 6,000                     | (6,000)  | -100.0%   |
| Frauds                                    |                |           | 1,000        |                    | 1,000        | -                         | 1,000  | #DIV/0!   |
|   |                |           |              |                    | -            | -                         | -  | #DIV/0!   |
|   |                |           |              |                    | -            | -                         | -  | #DIV/0!   |
|   |                |           |              |                    | -            | -                         | -  | #DIV/0!   |
|   |                |           |              |                    | -            | -                         | -  | #DIV/0!   |
|   |                |           |              |                    | -            | -                         | -  | #DIV/0!   |
|   |                |           |              |                    | -            | -                         | -  | #DIV/0!   |
|   |                |           |              |                    | -            | -                         | -  | #DIV/0!   |
|   |                |           |              |                    | -            | -                         | -  | #DIV/0!   |
|   |                |           |              |                    | -            | -                         | -  | #DIV/0!   |
|   |                |           |              |                    | -            | -                         | -  | #DIV/0!   |
|   |                |           |              |                    | -            | -                         | -  | #DIV/0!   |
|   |                |           |              |                    | -            | -                         | -  | #DIV/0!   |
|   |                |           |              |                    | -            | -                         | -  | #DIV/0!   |
|   |                |           |              |                    | -            | -                         | -  | #DIV/0!   |
|   |                |           |              |                    | -            | -                         | -  | #DIV/0!   |
|   |                |           |              |                    | -            | -                         | -  | #DIV/0!<br>#DIV/0!                                  |
|   |                |           |              |                    | -            | -                         | -  | #DIV/0!   |
| Total Other Revenue                       |                |           | 1,000        |                    | 1,000        | 6,000                     | (5,000)  | - ·   |
| Total Operating Revenues                  |                |           | 2,356,000    |                    | 2,356,000    | 2,391,000                 | (35,000)   | -   |
| NON-OPERATING REVENUES                    |                |           | 2,330,000    |                    | 2,330,000    | 2,331,000                 | (33,000)   |   |
| Other Non-Operating Revenues (List)       |                |           |              |                    |              |                           |  |   |
| , , ,                                     |                |           |              |                    | -            | -                         | -  | #DIV/0!   |
|   |                |           |              |                    | -            | -                         | -  | #DIV/0!   |
|   |                |           |              |                    | -            | -                         | -  | #DIV/0!   |
|   |                |           |              |                    | -            | -                         | -  | #DIV/0!   |
|   |                |           |              |                    | -            | -                         | -  | #DIV/0!   |
|   |                |           |              |                    | -            |                           |  | #DIV/0!   |
| Total Other Non-Operating Revenue         |                | -         | -            | -                  |              |                           |  | #DIV/0!   |
| Interest on Investments & Deposits (List) |                |           |              |                    | 7            |                           |  |   |
| Interest Earned                           |                |           | 6,600        |                    | 6,600        | 650                       | 5,950  | 915.4%  |
| Penalties                                 |                |           |              |                    | -            | -                         | -  | #DIV/0!   |
| Other                                     |                |           |              |                    |              |                           |  | #DIV/0!   |
| Total Interest                            |                | -         | 6,600        | -                  | 6,600        | 650                       | 5,950  | 915.4%  |
| Total Non-Operating Revenues              | \$ -           | -<br>ċ    | \$ 2,362,600 | -<br>ė             | \$ 2,362,600 | \$ 2,391,650              | 5,950  | 915.4%  |
| TOTAL ANTICIPATED REVENUES                | \$ -           | \$ -      | ۷ 2,302,000  | · -                | \$ 2,362,600 | \$ 2,391,650              | \$ (29,050)  | -1.2%   |

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### **Prior Year Adopted Revenue Schedule**

#### **Old Bridge Housing Authority**

|                                     |                | FY 202         | 3 Adopted Bu | dget           |   |
|-------------------------------------|----------------|----------------|--------------|----------------|---|
|                                     | Public Housing |                | Housing      |                | Total All                               |
|                                     | Management     | Section 8      | Voucher      | Other Programs | Operations                              |
| OPERATING REVENUES                  |                |                |              |                |   |
| Rental Fees                         |                |                |              |                |   |
| Homebuyers' Monthly Payments        |                |                |              |                | \$ -                                    |
| Dwelling Rental                     |                |                |              |                | -                                       |
| Excess Utilities                    |                |                |              |                | -                                       |
| Non-Dwelling Rental                 |                |                |              |                | -                                       |
| <b>HUD Operating Subsidy</b>        |                |                |              |                | -                                       |
| New Construction - Acc Section 8    |                |                |              |                | -                                       |
| Voucher - Acc Housing Voucher       |                |                | 2,385,000    |                | 2,385,000                               |
| Total Rental Fees                   | -              | -              | 2,385,000    | -              | 2,385,000                               |
| Other Revenue (List)                |                |                |              |                |   |
| Ports                               |                |                | 6,000        |                | 6,000                                   |
| Frauds                              |                |                |              |                | -                                       |
|                                     |                |                |              |                | -                                       |
|                                     |                |                |              |                | -                                       |
|                                     |                |                |              |                | -                                       |
|                                     |                |                |              |                | -                                       |
|                                     |                |                |              |                | -                                       |
|                                     |                |                |              |                | -                                       |
|                                     |                |                |              |                | -                                       |
|                                     |                |                |              |                | -                                       |
|                                     |                |                |              |                | -                                       |
|                                     |                |                |              |                | -                                       |
|                                     |                |                |              |                | -                                       |
|                                     |                |                |              |                | _                                       |
|                                     |                |                |              |                | _                                       |
|                                     |                |                |              |                | _                                       |
|                                     |                |                |              |                | _                                       |
|                                     |                |                |              |                | -                                       |
|                                     |                |                |              |                | -                                       |
|                                     |                |                |              |                | -                                       |
| Total Other Revenue                 | -              | -              | 6,000        | -              | 6,000                                   |
| Total Operating Revenues            | _              | -              | 2,391,000    |                | 2,391,000                               |
| NON-OPERATING REVENUES              | -              |                | , ,          |                | , |
| Other Non-Operating Revenues (List) |                |                |              |                |   |
|                                     |                |                |              |                | _                                       |
|                                     |                |                |              |                | -                                       |
|                                     |                |                |              |                | -                                       |
|                                     |                |                |              |                | -                                       |
|                                     |                |                |              |                | -                                       |
|                                     |                |                |              |                | -                                       |
| Other Non-Operating Revenues        | _              | -              | _            | -              | _                                       |
| Interest on Investments & Deposits  |                |                |              |                |   |
| Interest Earned                     |                |                | 650          |                | 650                                     |
| Penalties                           |                |                | 230          |                | -                                       |
| Other                               |                |                |              |                | _                                       |
| Total Interest                      | _              | _              | 650          | -              | 650                                     |
| Total Mon-Operating Revenues        |                |                | 650          |                | 650                                     |
| TOTAL ANTICIPATED REVENUES          | \$ -           | \$ - \$        |              |                | \$ 2,391,650                            |
|                                     | 7              | <del>- Υ</del> | _,551,550    | т              | ,551,656                                |

#### **Appropriations Schedule**

#### Old Bridge Housing Authority

For the Period: January 01, 2024 to December 31, 2024

\$ Increase

% Increase

|   |                              |            |                 |                |                      |                         | \$ Increase    | % increase     |
|---|------------------------------|------------|-----------------|----------------|----------------------|-------------------------|----------------|----------------|
|   |                              |            |                 |                |                      |                         | (Decrease)     | (Decrease)     |
|   |                              | 51/ O      | 0040            |                |                      | FY 2023 Adopted         | Proposed vs.   | Proposed vs.   |
|   |                              | FY Z       | 024 Proposed B  | suaget         |                      | Budget                  | Adopted        | Adopted        |
|   | Public Housing<br>Management | Section 8  | Housing Voucher | Other Programs | Total All Operations | Total All<br>Operations | All Operations | All Operations |
| OPERATING APPROPRIATIONS                            |                              |            |                 |                | ·                    | ·                       |                |                |
| Administration                                      |                              |            |                 |                | •                    |                         |                |                |
| Salary & Wages                                      |                              |            | 48,000          |                | \$ 48,000            | \$ -                    | \$ 48,000      | #DIV/0!        |
| Fringe Benefits                                     |                              |            | 4,800           |                | 4,800                | -                       | 4,800          | #DIV/0!        |
| Legal   |                              |            | 16,800          |                | 16,800               | 16,200                  | 600            | 3.7%           |
| Staff Training                                      |                              |            | 5,000           |                | 5,000                | 5,000                   | -              | 0.0%           |
| Travel  |                              |            | 3,000           |                | 3,000                | 3,000                   | -              | 0.0%           |
| Accounting Fees                                     |                              |            | 16,200          |                | 16,200               | 14,800                  | 1,400          | 9.5%           |
| Auditing Fees                                       |                              |            | 7,600           |                | 7,600                | 7,000                   | 600            | 8.6%           |
| Miscellaneous Administration*                       |                              |            | 148,000         |                | 148,000              | 155,000                 | (7,000)        | -4.5%          |
| Total Administration                                |                              |            | - 249,400       | -              | 249,400              | 201,000                 | 48,400         | 24.1%          |
| Cost of Providing Services                          |                              |            |                 |                | 1                    |                         |                |                |
| Salary & Wages - Tenant Services                    |                              |            |                 |                | -                    | -                       | -              | #DIV/0!        |
| Salary & Wages - Maintenance & Operation            |                              |            |                 |                | -                    | -                       | -              | #DIV/0!        |
| Salary & Wages - Protective Services                |                              |            |                 |                | -                    | -                       | -              | #DIV/0!        |
| Salary & Wages - Utility Labor                      |                              |            |                 |                | -                    | -                       | -              | #DIV/0!        |
| Fringe Benefits                                     |                              |            |                 |                | -                    | -                       | -              | #DIV/0!        |
| Tenant Services                                     |                              |            |                 |                | -                    | -                       | -              | #DIV/0!        |
| Utilities   |                              |            |                 |                | -                    | -                       | -              | #DIV/0!        |
| Maintenance & Operation                             |                              |            |                 |                | -                    | -                       | -              | #DIV/0!        |
| Protective Services                                 |                              |            |                 |                | -                    | -                       | -              | #DIV/0!        |
| Insurance   |                              |            | 13,500          |                | 13,500               | 14,000                  | (500)          | -3.6%          |
| Payment in Lieu of Taxes (PILOT)                    |                              |            |                 |                | -                    | -                       | -              | #DIV/0!        |
| Terminal Leave Payments                             |                              |            |                 |                | -                    | -                       | -              | #DIV/0!        |
| Collection Losses                                   |                              |            |                 |                | -                    | -                       | -              | #DIV/0!        |
| Other General Expense                               |                              |            | 14,500          |                | 14,500               | 14,000                  | 500            | 3.6%           |
| Rents   |                              |            | 2,065,000       |                | 2,065,000            | 2,125,000               | (60,000)       | -2.8%          |
| Extraordinary Maintenance                           |                              |            |                 |                | -                    | -                       | -              | #DIV/0!        |
| Replacement of Non-Expendible Equipment             |                              |            |                 |                | -                    | -                       | -              | #DIV/0!        |
| Property Betterment/Additions                       |                              |            |                 |                | -                    | -                       | -              | #DIV/0!        |
| Miscellaneous COPS*                                 |                              |            |                 |                | -                    | -                       | -              | #DIV/0!        |
| <b>Total Cost of Providing Services</b>             |                              |            | - 2,093,000     | -              | 2,093,000            | 2,153,000               | (60,000)       | -2.8%          |
| Total Principal Payments on Debt Service in Lieu of |                              |            |                 |                |                      |                         |                |                |
| Depreciation  | XXXXXXXXXX                   | XXXXXXXXXX | XXXXXXXXXX      | XXXXXXXXXX     | -                    |                         |                | #DIV/0!        |
| Total Operating Appropriations                      |                              |            | - 2,342,400     | -              | 2,342,400            | 2,354,000               | (11,600)       | -0.5%          |
| NON-OPERATING APPROPRIATIONS                        |                              |            |                 |                |                      |                         |                |                |
| Total Interest Payments on Debt                     | XXXXXXXXXX                   | XXXXXXXXXX | XXXXXXXXXX      | XXXXXXXXXX     | -                    | -                       | -              | #DIV/0!        |
| Operations & Maintenance Reserve                    |                              |            |                 |                | -                    | -                       | -              | #DIV/0!        |
| Renewal & Replacement Reserve                       |                              |            |                 |                | -                    | -                       | -              | #DIV/0!        |
| Municipality/County Appropriation                   |                              |            |                 |                | -                    | -                       | -              | #DIV/0!        |
| Other Reserves                                      |                              |            |                 |                | -                    |                         |                | #DIV/0!        |
| Total Non-Operating Appropriations                  |                              |            |                 | -              | -                    |                         | -              | #DIV/0!        |
| TOTAL APPROPRIATIONS                                | -                            |            | - 2,342,400     | -              | 2,342,400            | 2,354,000               | (11,600)       | -0.5%          |
| ACCUMULATED DEFICIT                                 |                              |            |                 |                | -                    |                         |                | #DIV/0!        |
| TOTAL APPROPRIATIONS & ACCUMULATED                  |                              |            |                 |                |                      |                         |                |                |
| DEFICIT   |                              |            | - 2,342,400     | -              | 2,342,400            | 2,354,000               | (11,600)       | -0.5%          |
| UNRESTRICTED NET POSITION UTILIZED                  |                              |            |                 |                |                      |                         |                |                |
| Municipality/County Appropriation                   |                              |            |                 | -              | -                    | -                       | -              | #DIV/0!        |
| Other   |                              |            |                 |                | -                    |                         |                | #DIV/0!        |
| Total Unrestricted Net Position Utilized            |                              |            |                 | -              |                      |                         |                | #DIV/0!        |
| TOTAL NET APPROPRIATIONS                            | \$ -                         | \$         | - \$ 2,342,400  | \$ -           | \$ 2,342,400         | \$ 2,354,000            | \$ (11,600)    | -0.5%          |
|   |                              |            |                 |                |                      |                         |                | •              |

<sup>\*</sup> Miscellaneous line items may not exceed 5% of total operating appropriations shown below. If amount in miscellaneous is greater than the amount shown below, then the line item must be itemized above.

5% of Total Operating Appropriations \$ - \$ - \$ 117,120.00 \$ - \$ 117,120.00

Old Bridge Housing Authority

For the Period: January 01, 2024 to December 31, 2024

Use the space below to provide further detail of any Appropriations listed on "F-4 Appropriations (Proposed)"

| Line Item:            | Public Housing Mgt. | Section 8 | Housing Voucher | Other Programs | Total      |
|-----------------------|---------------------|-----------|-----------------|----------------|------------|
| Management Fees       |                     |           | 112,000.00      |                | 112,000.00 |
| Utilities             |                     |           | 1,000.00        |                | 1,000.00   |
| Payroll Fees          |                     |           | 1,200.00        |                | 1,200.00   |
| Computer costs        |                     |           | 10,400.00       |                | 10,400.00  |
| Telephone/Internet    |                     |           | 3,800.00        |                | 3,800.00   |
| Credit Checks         |                     |           | 2,000.00        |                | 2,000.00   |
| Office Supplies       |                     |           | 3,000.00        |                | 3,000.00   |
| Copier                |                     |           | 2,400.00        |                | 2,400.00   |
| Postage               |                     |           | 3,600.00        |                | 3,600.00   |
| Board Meeting Minutes |                     |           | 3,600.00        |                | 3,600.00   |
| Miscellaneous         |                     |           | 5,000.00        |                | 5,000.00   |
|                       |                     |           |                 |                | -          |
| Total                 |                     |           | 148,000.00      |                | 148,000.00 |
|                       |                     |           |                 |                | -          |
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|                       |                     |           |                 |                | -          |

Old Bridge Housing Authority

For the Period: January 01, 2024 to December 31, 2024

Use the space below to provide further detail of any Appropriations listed on "F-4 Appropriations (Proposed)"

| Line Item: | Public Housing Mgt. | Section 8 | Housing Voucher | Other Programs | Total    |
|------------|---------------------|-----------|-----------------|----------------|----------|
|            |                     |           |                 |                | -        |
|            |                     |           |                 |                | -        |
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|            |                     |           |                 |                |          |

Old Bridge Housing Authority

For the Period: January 01, 2024 to December 31, 2024

Use the space below to provide further detail of any Appropriations listed on "F-4 Appropriations (Proposed)"

| Line Item: | Public Housing Mgt. | Section 8 | Housing Voucher | Other Programs | Total |
|------------|---------------------|-----------|-----------------|----------------|-------|
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
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|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |

#### **Prior Year Adopted Appropriations Schedule**

#### Old Bridge Housing Authority

|   | FY 2023 Adopted Budget |               |                        |                |              |  |  |
|---|------------------------|---------------|------------------------|----------------|--------------|--|--|
|   | Public Housing         |               |                        |                | Total All    |  |  |
|   | Management             | Section 8     | <b>Housing Voucher</b> | Other Programs | Operations   |  |  |
| OPERATING APPROPRIATIONS                            |                        |               |                        |                |              |  |  |
| Administration                                      |                        |               |                        |                |              |  |  |
| Salary & Wages                                      |                        |               |                        |                | \$ -         |  |  |
| Fringe Benefits                                     |                        |               |                        |                | _            |  |  |
| Legal   |                        |               | 16,200                 |                | 16,200       |  |  |
| Staff Training                                      |                        |               | 5,000                  |                | 5,000        |  |  |
| Travel  |                        |               | 3,000                  |                | 3,000        |  |  |
| Accounting Fees                                     |                        |               | 14,800                 |                | 14,800       |  |  |
| Auditing Fees                                       |                        |               | 7,000                  |                | 7,000        |  |  |
| Miscellaneous Administration*                       |                        |               | 155,000                |                | 155,000      |  |  |
| Total Administration                                | _                      | _             | 201,000                | -              | 201,000      |  |  |
| Cost of Providing Services                          |                        |               | 201,000                |                | 201,000      |  |  |
| Salary & Wages - Tenant Services                    |                        |               |                        |                |              |  |  |
|   |                        |               |                        |                | _            |  |  |
| Salary & Wages - Maintenance & Operation            |                        |               |                        |                | -            |  |  |
| Salary & Wages - Protective Services                |                        |               |                        |                | -            |  |  |
| Salary & Wages - Utility Labor                      |                        |               |                        |                | -            |  |  |
| Fringe Benefits                                     |                        |               |                        |                | -            |  |  |
| Tenant Services                                     |                        |               |                        |                | -            |  |  |
| Utilities   |                        |               |                        |                | -            |  |  |
| Maintenance & Operation                             |                        |               |                        |                | -            |  |  |
| Protective Services                                 |                        |               |                        |                | -            |  |  |
| Insurance   |                        |               | 14,000                 |                | 14,000       |  |  |
| Payment in Lieu of Taxes (PILOT)                    |                        |               |                        |                | -            |  |  |
| Terminal Leave Payments                             |                        |               |                        |                | -            |  |  |
| Collection Losses                                   |                        |               |                        |                | -            |  |  |
| Other General Expense                               |                        |               | 14,000                 |                | 14,000       |  |  |
| Rents   |                        |               | 2,125,000              |                | 2,125,000    |  |  |
| Extraordinary Maintenance                           |                        |               |                        |                | -            |  |  |
| Replacement of Non-Expendible Equipment             |                        |               |                        |                | -            |  |  |
| Property Betterment/Additions                       |                        |               |                        |                | -            |  |  |
| Miscellaneous COPS*                                 |                        |               |                        |                | -            |  |  |
| Total Cost of Providing Services                    | -                      | -             | 2,153,000              | -              | 2,153,000    |  |  |
| Total Principal Payments on Debt Service in Lieu of |                        |               |                        |                |              |  |  |
| Depreciation  | XXXXXXXXXXXX           | XXXXXXXXXXXXX | XXXXXXXXXXXXXX         | XXXXXXXXXXXX   | -            |  |  |
| <b>Total Operating Appropriations</b>               |                        | -             | 2,354,000              | -              | 2,354,000    |  |  |
| NON-OPERATING APPROPRIATIONS                        |                        |               |                        |                |              |  |  |
| Total Interest Payments on Debt                     | XXXXXXXXXXXXX          | XXXXXXXXXXXXX | XXXXXXXXXXXXXX         | XXXXXXXXXXXX   | <u>-</u>     |  |  |
| Operations & Maintenance Reserve                    |                        |               |                        |                | -            |  |  |
| Renewal & Replacement Reserve                       |                        |               |                        |                | -            |  |  |
| Municipality/County Appropriation                   |                        |               |                        |                | -            |  |  |
| Other Reserves                                      |                        |               |                        |                | -            |  |  |
| Total Non-Operating Appropriations                  | -                      | -             | -                      | -              | _            |  |  |
| TOTAL APPROPRIATIONS                                | -                      | -             | 2,354,000              | -              | 2,354,000    |  |  |
| ACCUMULATED DEFICIT                                 |                        |               |                        |                | -            |  |  |
| TOTAL APPROPRIATIONS & ACCUMULATED                  |                        |               |                        |                |              |  |  |
| DEFICIT   | _                      | -             | 2,354,000              | -              | 2,354,000    |  |  |
| UNRESTRICTED NET POSITION UTILIZED                  |                        |               | 2,00 .,000             |                | 2,00 1,000   |  |  |
| Municipality/County Appropriation                   | =                      | =             | =                      | =              | =            |  |  |
| Other   | _                      |               |                        |                | _            |  |  |
| Total Unrestricted Net Position Utilized            |                        |               |                        |                |              |  |  |
| TOTAL NET APPROPRIATIONS                            | \$ -                   | \$ -          | \$ 2,354,000           | \$ -           | \$ 2,354,000 |  |  |
| TO THE RELATION MATIONS                             | <del>-</del>           | <del>-</del>  | y 2,334,000            | <del>-</del>   | 2,334,000    |  |  |
|   |                        |               |                        |                |              |  |  |

<sup>\*</sup> Miscellaneous line items may not exceed 5% of total operating appropriations shown below. If amount in miscellaneous is greater than the amount shown below, then the line item must be itemized above.

5% of Total Operating Appropriations \$ - \$ - \$ 117,700.00 \$ - \$ 117,700.00

Old Bridge Housing Authority

For the Period: January 01, 2024 to December 31, 2024

Use the space below to provide further detail of any Appropriations listed on "F-5 Prior Year Appropriations (Adopted)"

| Line Item:            | Public Housing Mgt. | Section 8 | Housing Voucher | Other Programs | Total      |
|-----------------------|---------------------|-----------|-----------------|----------------|------------|
| Management Fees       |                     |           | 120,000.00      |                | 120,000.00 |
| Utilities             |                     |           | 1,000.00        |                | 1,000.00   |
| Payroll Fees          |                     |           | 1,200.00        |                | 1,200.00   |
| Computer costs        |                     |           | 15,000.00       |                | 15,000.00  |
| Telephone/Internet    |                     |           | 3,800.00        |                | 3,800.00   |
| Credit Checks         |                     |           | 2,000.00        |                | 2,000.00   |
| Office Supplies       |                     |           | 3,000.00        |                | 3,000.00   |
| Copier                |                     |           | 2,400.00        |                | 2,400.00   |
| Postage               |                     |           | 3,600.00        |                | 3,600.00   |
| Board Meeting Minutes |                     |           | -               |                | -          |
| Miscellaneous         |                     |           | 3,000.00        |                | 3,000.00   |
|                       |                     |           |                 |                | -          |
| Total                 |                     |           | 155,000.00      |                | 155,000.00 |
|                       |                     |           |                 |                | -          |
|                       |                     |           |                 |                | -          |
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|                       |                     |           |                 |                | -          |

Old Bridge Housing Authority

For the Period: January 01, 2024 to December 31, 2024

Use the space below to provide further detail of any Appropriations listed on "F-5 Prior Year Appropriations (Adopted)"

| Line Item: | Public Housing Mgt. | Section 8 | Housing Voucher | Other Programs | Total |
|------------|---------------------|-----------|-----------------|----------------|-------|
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
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|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | _     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |

Old Bridge Housing Authority

For the Period: January 01, 2024 to December 31, 2024

Use the space below to provide further detail of any Appropriations listed on "F-5 Prior Year Appropriations (Adopted)"

| Line Item: | Public Housing Mgt. | Section 8 | Housing Voucher | Other Programs | Total |
|------------|---------------------|-----------|-----------------|----------------|-------|
|            |                     |           |                 |                | =     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | ī     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | =     |
|            |                     |           |                 |                | ı     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | =     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                |       |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | _     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | 1     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |
|            |                     |           |                 |                | -     |

#### **Debt Service Schedule - Principal**

Old Bridge Housing Authority

If authority has no debt check this box:

Fiscal Year Ending in

|                   | Date of Local<br>Finance Board<br>Approval | 2023 (Adopted<br>Budget) | 2024 (Proposed<br>Budget) | 2025 | 2026 | 2027 | 202  | 8 20 | 29   | Thereafter | Total Princip<br>Outstandin |   |
|-------------------|--|--------------------------|---------------------------|------|------|------|------|------|------|------------|-----------------------------|---|
|                   |  |                          |                           |      |      |      |      |      |      |            | \$                          | - |
|                   |  |                          |                           |      |      |      |      |      |      |            | \$                          | - |
|                   |  |                          |                           |      |      |      |      |      |      |            | \$                          | - |
|                   |  |                          |                           |      |      |      |      |      |      |            | \$                          | - |
|                   |  |                          |                           |      |      |      |      |      |      |            | \$                          | - |
|                   |  |                          |                           |      |      |      |      |      |      |            | \$                          | - |
|                   |  |                          |                           |      |      |      |      |      |      |            | \$                          | - |
|                   |  |                          |                           |      |      |      |      |      |      |            | \$                          | - |
|                   |  |                          |                           |      |      |      |      |      |      |            | \$                          | - |
|                   |  |                          |                           |      |      |      |      |      |      |            | \$                          | - |
| TOTAL PRINCIPAL   |  | -                        | -                         |      | -    | -    | -    | -    | -    | -          | ,                           | - |
| LESS: HUD SUBSIDY |  |                          |                           |      |      |      |      |      |      |            |                             |   |
| NET PRINCIPAL     |  | \$ -                     | \$ -                      | \$   | - \$ | - \$ | - \$ | - \$ | - \$ | -          | \$                          |   |
|                   |  |                          |                           |      |      |      |      |      |      |            |                             |   |

| _                   | Moody's  | Fitch              | Standard & Poors |
|---------------------|----------|--------------------|------------------|
| Bond Rating         |          |                    |                  |
| Year of Last Rating |          |                    |                  |
|                     | If we wa | ting, type "Not Ar | unlicable"       |

#### **Debt Service Schedule - Interest**

**Old Bridge Housing Authority** 

If authority has no debt check this box:

Fiscal Year Ending in

|                                   | 2023 (Adopted<br>Budget) | 2024 (Proposed<br>Budget) | 2025 | 2026 | 202  | 27 2028 | 3 2029 | Thereafter | Total Interest Payments Outstanding |
|-----------------------------------|--------------------------|---------------------------|------|------|------|---------|--------|------------|-------------------------------------|
|                                   |                          |                           |      |      |      |         |        |            | -                                   |
|                                   |                          |                           |      |      |      |         |        |            |                                     |
|                                   |                          |                           |      |      |      |         |        |            | -                                   |
| TOTAL INTEREST                    |                          |                           |      | -    | _    | -       | -      |            | -                                   |
| LESS: HUD SUBSIDY<br>NET INTEREST | \$ -                     | \$ -                      | \$   | - \$ | - \$ | - \$    | - \$   | - \$ -     | \$ -                                |

#### **Net Position Reconciliation**

#### **Old Bridge Housing Authority**

For the Period: January 01, 2024 to December 31, 2024

FY 2024 Proposed Budget Housing

|  | Public Housing             |                      |         |           | Housing        |                       | -          | Total All |
|--|----------------------------|----------------------|---------|-----------|----------------|-----------------------|------------|-----------|
|  | Management                 | Section 8            | 3       |           | Voucher        | Other Programs        | 0          | perations |
| TOTAL NET POSITION BEGINNING OF CURRENT YEAR (1)   | \$ -                       | \$                   | -       | \$        | 518,953        | \$ 1,920,153          | \$         | 2,439,106 |
| Less: Invested in Capital Assets, Net of Related Debt (1)                                  |                            |                      |         |           | 3,872          | 1,061,385             |            | 1,065,257 |
| Less: Restricted for Debt Service Reserve (1)  |                            |                      |         |           |                |                       |            | -         |
| Less: Other Restricted Net Position (1)  |                            |                      |         |           | 22,783         | 858,768               |            | 881,551   |
| Total Unrestricted Net Position (1)  | -                          |                      | -       |           | 492,298        | -                     |            | 492,298   |
| Less: Designated for Non-Operating Improvements & Repairs                                  |                            |                      |         |           |                |                       | 1          | -         |
| Less: Designated for Rate Stabilization  |                            |                      |         |           |                |                       |            | _         |
| Less: Other Designated by Resolution   |                            |                      |         |           |                |                       |            | _         |
| Plus: Accrued Unfunded Pension Liability (1)   |                            |                      |         |           | 22,828         |                       |            | 22,828    |
| Plus: Accrued Unfunded Other Post-Employment Benefit Liability (1)                         |                            |                      |         |           |                |                       |            | -         |
| Plus: Estimated Income (Loss) on Current Year Operations (2)                               |                            |                      |         |           | 37,650         |                       |            | 37,650    |
| Plus: Other Adjustments (attach schedule)  |                            |                      |         |           |                |                       | <u> </u>   |           |
| UNRESTRICTED NET POSITION AVAILABLE FOR USE IN PROPOSED BUDGET                             | _                          |                      | -       |           | 552,776        | -                     |            | 552,776   |
| Unrestricted Net Position Utilized to Balance Proposed Budget                              | -                          |                      | -       |           | -              | -                     |            | -         |
| Unrestricted Net Position Utilized in Proposed Capital Budget                              | -                          |                      | -       |           | -              | -                     |            | -         |
| Appropriation to Municipality/County (3)   |                            |                      | -       |           | -              | -                     |            | _         |
| Total Unrestricted Net Position Utilized in Proposed Budget                                |                            |                      | -       |           | _              | -                     |            |           |
| PROJECTED UNRESTRICTED UNDESIGNATED NET POSITION AT END OF YEAR                            |                            |                      |         |           |                |                       |            |           |
| (4)  | \$ -                       | \$                   | -       | \$        | 552,776        | \$ -                  | \$         | 552,776   |
| (1) Total of all operations for this line item must agree to audited financial state       | mants                      |                      |         |           |                |                       |            |           |
| (2) Include budgeted and unbudgeted use of unrestricted net position in the cur            |                            | nnc                  |         |           |                |                       |            |           |
| (3) Amount may not exceed 5% of total operating appropriations. See calculation            |                            | nis.                 |         |           |                |                       |            |           |
| Maximum Allowable Appropriation to Municipality/County                                     | ή <i>Β</i> C10 <i>νν</i> . | ¢                    | _       | ¢         | 117,120        | <b>Ċ</b> _            | ¢          | 117,120   |
| (4) If Authority is projecting a deficit for <u>any</u> operation at the end of the budget | יך<br>neriod the Δuthon    | rity must atta       | ch a    | ب<br>cta: | •              | •                     | ب<br>م tha | •         |
| (4) if Authority is projecting a deficit for any operation at the end of the budget        | . periou, the Author       | ity <u>mast atta</u> | cii u . | Jiu       | concin explain | ing its plan to reduc |            | acjicit,  |

<u>including the timeline for elimination of the deficit</u>, if not already detailed in the budget narrative section.

## 2024

# Old Bridge Housing Authority (Housing Authority Name)

### **2024 HOUSING AUTHORITY CAPITAL BUDGET / PROGRAM**

## 2024 CERTIFICATION OF AUTHORITY CAPITAL BUDGET / PROGRAM

#### **Old Bridge Housing Authority**

(Housing Authority Name)

Fiscal Year: January 01, 2024 to December 31, 2024

It is hereby certified that the Housing Authority Capital Budget/Program annexed hereto is a true the Capital Budget/Program approved, pursuant to N.J.A.C. 5:31-2.2, along with the Annual Budget, of governing body of the Old Bridge Housing Authority, on November 21, 2023.

It is hereby certified that the governing body of the Old Bridge Housing Authority have elected NOT to adopt and Capital Budget/Program for the aforesaid fiscal year, pursuant to N.J.A.C. 5:31-2.2, along with the Annual Budget by the governing body of the Old Bridge Housing Authority, for the following reason(s):

| Officer's Signature: | rpaulino@oldbridgehousing.com |  |  |  |  |
|----------------------|-------------------------------|--|--|--|--|
| Name:                | Ramon Paulino                 |  |  |  |  |
| Title:               | Interim Executive Director    |  |  |  |  |
| A ddwaga.            | 2000 Route 18 North Suite 100 |  |  |  |  |
| Address:             | Old Bridge, NJ 08857          |  |  |  |  |
| Phone Number:        | 732-607-6383                  |  |  |  |  |
| Fax Number:          | 732-679-0894                  |  |  |  |  |
| E-mail Address:      | rpaulino@oldbridgehousing.com |  |  |  |  |

### 2024 CAPITAL BUDGET/PROGRAM MESSAGE

#### Old Bridge Housing Authority

Fiscal Year: January 01, 2024 to December 31, 2024

Answer all questions below using the space provided.

This section is included in the Capital Budget pursuant to N.J.A.C. 5:31-2. It does not in itself confer any authorization to raise or expend fund. Rather, it is a document used as part of the Housing Authority's planning and management system. Specific authorization to spend funds for the purposes described in this section must be granted elsewhere, by a separate financing agreement, security agreement, by resolution appropriating funds from the Renewal and Replacement Reserve, or other lawful means.

| 1. Has each municipality or county affected by the actions of the authority participated in the development of the capital plan and reviewed or approved the plans or projects included within the Capital Budget/Program (this may include the governing body or certain officials such as planning boards, Construction Code Officials) as to these projects? |
|---|
| 2. Has each capital project/project financing been developed from a specific plan or report and have the full life cycle costs of each been calculated?   |
| 3. Has a long-term (5 years or more) infrastructure needs and other capital items (vehicles, equipment) needs assessment been prepared?   |
| 4. If amounts are on Page CB-3 in the column "Debt Authorizations", indicate the primary source of funding the debt service for the Debt Authorizations (example - HUD).  |
|   |
| 5. Have the current capital projects been reviewed and approved by HUD?   |

Provide additional documentation as necessary.

#### **Proposed Capital Budget**

#### **Old Bridge Housing Authority**

For the Period: January 01, 2024 to December 31, 2024

|                               |                        | Funding Sources          |             |               |                       |         |  |  |  |
|-------------------------------|------------------------|--------------------------|-------------|---------------|-----------------------|---------|--|--|--|
|                               |                        |                          | Renewal &   |               |                       |         |  |  |  |
|                               | <b>Estimated Total</b> | <b>Unrestricted Net</b>  | Replacement | Debt          |                       | Other   |  |  |  |
|                               | Cost                   | <b>Position Utilized</b> | Reserve     | Authorization | <b>Capital Grants</b> | Sources |  |  |  |
| Public Housing Management     |                        |                          |             |               |                       |         |  |  |  |
|                               | \$ -                   |                          |             |               |                       |         |  |  |  |
|                               | -                      |                          |             |               |                       |         |  |  |  |
|                               | -                      |                          |             |               |                       |         |  |  |  |
|                               | -                      |                          |             |               |                       |         |  |  |  |
| Total                         | -                      | -                        | -           | -             | -                     | -       |  |  |  |
| Section 8                     |                        |                          |             |               |                       |         |  |  |  |
|                               | -                      |                          |             |               |                       |         |  |  |  |
|                               | -                      |                          |             |               |                       |         |  |  |  |
|                               | -                      |                          |             |               |                       |         |  |  |  |
|                               |                        |                          |             |               |                       |         |  |  |  |
| Total                         |                        | -                        | -           | -             | -                     | -       |  |  |  |
| Housing Voucher               | _                      |                          |             |               |                       |         |  |  |  |
|                               | -                      |                          |             |               |                       |         |  |  |  |
|                               | -                      |                          |             |               |                       |         |  |  |  |
|                               | -                      |                          |             |               |                       |         |  |  |  |
|                               | -                      |                          |             |               |                       |         |  |  |  |
| Total                         |                        |                          | -           | -             | -                     |         |  |  |  |
| Oth <u>er Programs</u>        | _                      |                          |             |               |                       |         |  |  |  |
|                               | -                      |                          |             |               |                       |         |  |  |  |
|                               | -                      |                          |             |               |                       |         |  |  |  |
|                               | -                      |                          |             |               |                       |         |  |  |  |
|                               | -                      |                          |             |               |                       |         |  |  |  |
| Total                         |                        | -                        | -           | -             | -                     | -       |  |  |  |
| TOTAL PROPOSED CAPITAL BUDGET | \$ -                   | \$ -                     | \$ -        | \$ -          | \$ - :                | \$ -    |  |  |  |

Enter brief description of up to four projects for each operation above. For operations with more than four budgeted projects, please attach additional schedules. Input total amount of all projects for the operation on single line and enter "See Attached Schedule" instead of project description.

#### **5 Year Capital Improvement Plan**

#### **Old Bridge Housing Authority**

For the Period: January 01, 2024 to December 31, 2024

Fiscal Year Beginning in

### **Estimated Total Current Budget** Year 2024 2025 2026 2027 2028 2029 Cost **Public Housing Management** \$ Total Section 8 Total Housing Voucher Total Other Programs

Project descriptions entered on Page CB-3 will carry forward to Pages CB-4 and CB-5. No need to re-enter project descriptions above.

Total

TOTAL

#### **5 Year Capital Improvement Plan Funding Sources**

#### **Old Bridge Housing Authority**

For the Period: January 01, 2024 to December 31, 2024

|                            |                        | Funding Sources          |             |               |                       |               |  |  |
|----------------------------|------------------------|--------------------------|-------------|---------------|-----------------------|---------------|--|--|
|                            |                        |                          | Renewal &   |               |                       |               |  |  |
|                            | <b>Estimated Total</b> | <b>Unrestricted Net</b>  | Replacement | Debt          |                       |               |  |  |
|                            | Cost                   | <b>Position Utilized</b> | Reserve     | Authorization | <b>Capital Grants</b> | Other Sources |  |  |
| Public Housing Management  |                        |                          |             |               |                       |               |  |  |
|                            | \$ -                   |                          |             |               |                       |               |  |  |
|                            | -                      |                          |             |               |                       |               |  |  |
|                            | -                      |                          |             |               |                       |               |  |  |
| Takal                      | -                      |                          |             |               |                       |               |  |  |
| Total                      |                        |                          | -           | -             | -                     | <u> </u>      |  |  |
| Section 8                  |                        |                          |             |               |                       |               |  |  |
|                            | -                      |                          |             |               |                       |               |  |  |
|                            | -                      |                          |             |               |                       |               |  |  |
|                            | -                      |                          |             |               |                       |               |  |  |
| Takal                      | -                      |                          |             |               |                       |               |  |  |
| Total                      |                        |                          | -           | -             | -                     | <u> </u>      |  |  |
| Housing Voucher            |                        |                          |             |               |                       |               |  |  |
|                            | -                      |                          |             |               |                       |               |  |  |
|                            | -                      |                          |             |               |                       |               |  |  |
|                            | -                      |                          |             |               |                       |               |  |  |
| <br>Total                  |                        | _                        |             | _             |                       |               |  |  |
|                            |                        | <u>-</u>                 | <u>-</u>    |               | <u>-</u>              |               |  |  |
| Other Programs             |                        |                          |             |               |                       |               |  |  |
|                            | -                      |                          |             |               |                       |               |  |  |
|                            | -                      |                          |             |               |                       |               |  |  |
|                            | -                      |                          |             |               |                       |               |  |  |
| Takal                      | -                      |                          |             |               |                       |               |  |  |
| Total                      | <u>-</u>               | -                        | \$ -        | \$ -          | \$ -                  | \$ -          |  |  |
| TOTAL                      | \$ -                   | \$ -                     | \$ -        | \$ -          | \$ -                  | \$ -          |  |  |
| Total 5 Year Plan per CB-4 | \$ -                   |                          |             |               |                       |               |  |  |

Project descriptions entered on Page CB-3 will carry forward to Pages CB-4 and CB-5. No need to re-enter project descriptions above.

- If amount is other than zero, verify that projects listed above match projects listed on CB-4.

Balance check

# Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

| Contracting Unit:                                | Old Bridge Housing Authority   | Yea                                 | ar Ending:   | December 31, 2022      |
|--|--|-------------------------------------|--|------------------------|
|  | list of all change orders which caused the originally awant seq. Please identify each change order by name of the  |                                     | more than 20 percent.                              | For regulatory details |
|  |  |                                     |  |                        |
|  |  |                                     |  |                        |
|  |  |                                     |  |                        |
|  |  |                                     |  |                        |
|  |  |                                     |  |                        |
|  |  |                                     |  |                        |
|  |  |                                     |  |                        |
|  |  |                                     |  |                        |
|  |  |                                     |  |                        |
| the newspaper notice required by $\underline{N}$ | d above, submit with introduced budget a copy of the grant state of th | he newspaper notice.)               | -  |                        |
| If you have not had a chang                      | ge order exceeding the 20 percent threshold for the year   | rindicated above, please check here | ✓ and certify                                      | / below.               |
|  | 11/21/2023   | <del></del>                         | oaulino@oldbridgehousi<br>k/Secretary to the Gover | <del></del>            |
|  | Date   | Clen                                | Moduletary to the Gove                             | TIITIY DOUY            |

**Appendix to Budget Document**